

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1430 Alexandria, Vrginia 22313-1450 www.uspho.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

20575

7590

07/18/2003

MARGER JOHNSON & MCCOLLOM PC 1030 SW MORRISON STREET PORTLAND, OR 97205 EXAMINER

CELSA, BENNETT M

\_\_\_\_\_

ART UNIT

CLASS-SUBCLASS

1639

424-402000

DATE MAILED: 07/18/2003

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/686,594      | 10/06/2000  | Yasmin Wadia         | 4430-57             | 3773             |

TITLE OF INVENTION: BIOCOMPATIBLE ALBUMIN LAMINA AND METHOD

|                |              |           | the state of the s |                  |            |
|----------------|--------------|-----------|--|------------------|------------|
| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE  | TOTAL FEE(S) DUE | DATE DUE   |
| nonprovisional | NO           | \$1300    | \$0  | \$1300           | 10/20/2003 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED.</u> THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- ☐ Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.



#### PART B - FEE(S) TRANSMITTAL



Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

**Commissioner for Patents** Alexandria, Virginia 22313-1450

(703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block I)

20575

7590

07/18/2003

MARGER JOHNSON & MCCOLLOM PC 1030 SW MORRISON STREET PORTLAND, OR 97205

Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

| t this Fee(s) Transmittal is being deposited with the Service with sufficient postage for first class mail in an | I hereby certify that |
|--|-----------------------|
| to the Box Issue Fee address above, or being facsimile SPTO, on the date indicated below.                        | envelope addressed to |
| (Depositor's name)   |                       |
| (Signature)  |                       |
| (Date)   |                       |
|  |                       |

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/686,594 10/06/2000 Yasmin Wadia 4430-57 3773

TITLE OF INVENTION: BIOCOMPATIBLE ALBUMIN LAMINA AND METHOD

| APPLN. TYPE   | SMALL ENTITY                 | ISSUE FEE  | PUBLICATION FEE   | TOTAL FEE(S) DUE | DATE DUE   |
|---|------------------------------|--|---|------------------|------------|
| nonprovisional  | NO                           | \$1300   | \$0   | \$1300           | 10/20/2003 |
| ЕХАМП   | NER                          | ART UNIT   | CLASS-SUBCLASS  |                  |            |
| CELSA, BEN  | NETT M                       | 1639   | 424-402000  |                  |            |
| CFR 1.363).   | nce address or indication of |  | 2. For printing on the patent from the names of up to 3 registered or agents OR, alternatively, (2) | patent attorneys | -          |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  |                              | single firm (having as a meml<br>attorney or agent) and the nan        |   | •                |            |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                              | registered patent attorneys or age is listed, no name will be printed. |   |                  |            |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. Inclusion of assignce data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)

| Please check the appropriate assignee category or cate | gories (will not be printed on the patent) 🔲 individual 🚨 corporation or other private group entity 🚨 governmen  |  |  |  |  |
|--|--|--|--|--|--|
| 4a. The following fee(s) are enclosed:                 | 4b. Payment of Fee(s):   |  |  |  |  |
| ☐ Issue Fee  | ☐ A check in the amount of the fee(s) is enclosed.   |  |  |  |  |
| ☐ Publication Fee                                      | ☐ Payment by credit card. Form PTO-2038 is attached.   |  |  |  |  |
| □ Advance Order - # of Copies                          | ☐ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number(enclose an extra copy of this form). |  |  |  |  |

(Authorized Signature)

(Date)

NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



# PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

|  |   |   | or <u>Fax</u>   | (703) 746-4000   |   |  |
|--|---|---|---|--|---|--|
| INSTRUCTIONS: This for appropriate. All further cor indicated unless corrected a maintenance fee notification        | m should be used for tran<br>respondence including the loclow or directed otherwise   | smitting the ISSUI<br>Patent, advance ord<br>in Block 1, by (a)                                 | E FEE and PUBLIC<br>ders and notification<br>specifying a new o               | CATION FEE (if req<br>of maintenance fees<br>orrespondence addres  | uired). Blocks 1 through 4 s<br>will be mailed to the current<br>s; and/or (b) indicating a sep   | hould be completed where<br>correspondence address as<br>arate "FEE ADDRESS" for             |
|  | E ADDRESS (Note: Legibly mark-up  | with any corrections or   | use Block 1)  | Note: A certificate of   | of mailing can only be used f   | or domestic mailings of the  |
|  |   |   | •   | Fee(s) Transmittal. T<br>papers. Each addition   | his certificate cannot be used nal paper, such as an assignmente of mailing or transmission.  | for any other accompanying<br>ent or formal drawing, must                                    |
|  | 90 07/18/2003   |   |   | have its own certifica   | ite of mailing or transmission.   |  |
| MARGER JOHN<br>1030 SW MORRIS<br>PORTLAND, OR 9  |   | M PC  |   | I hereby certify that<br>States Postal Service<br>addressed to the Ma  | ertificate of Mailing or Tran. this Fee(s) Transmittal is bein with sufficient postage for fin ail Stop ISSUE FEE address PTO, on the date indicated be | smission g deposited with the United rst class mail in an envelope above, or being facsimile |
|  |   |   |   | transmitted to the US  | or to, on the date indicated be   | (Depositor's name)   |
|  |   |   |   |  |   | (Signature)  |
|  | •   |   |   |  |   | (Date)   |
|  |   |   |   |  |   |  |
| APPLICATION NO.  | FILING DATE   | F   | FIRST NAMED INVE  | NTOR -   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 09/686,594   | 10/06/2000  |   | Yasmin Wadia  |  | 4430-57   | 3773   |
| TITLE OF INVENTION: B  | IOCOMPATIBLE ALBUM  | IN LAMINA ANĐ   | METHOD  |  |   |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FE  | EE P  | UBLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | NO  | \$1300  | ····  | \$0  | \$1300  | 10/20/2003   |
| EXAM   | INER  | ART UNI   | T C   | LASS-SUBCLASS  |   |  |
| CELSA, BE  | ENNETT M  | 1639  |   | 424-402000   |   |  |
| Address form PTO/SB/12  "Fee Address" indicati   | ence address (or Change of C  | Correspondence  | names of up to<br>agents OR, altern<br>firm (having as a<br>agent) and the na | n the patent front page<br>3 registered patent<br>autively, (2) the name<br>a member a registered<br>ames of up to 2 regists. If no name is list | attorneys or 1e of a single d attorney or 2stered patent  |  |
| (A) NAME OF ASSIGN   | an assignee is identified be<br>d to the USPTO or is being s<br>EE  | low, no assignee da<br>submitted under sep<br>(B  | ata will appear on the parate cover. Comple ) RESIDENCE: (CIT                 | e patent. Inclusion of<br>tion of this form is NO<br>TY and STATE OR CO  | ,   | ,  |
|  | assignee category or catego   |   |   | individual   individual  | corporation or other private g  | roup entity    government  |
| 4a. The following fee(s) are ☐ Issue Fee   | enciosed:   | 40  | . Payment of Fee(s):  ☐ A check in the an                                     | nount of the fee(s) is e   | nclosed   |  |
| ☐ Publication Fee  |   |   |   | t card. Form PTO-203   |   |  |
| ☐ Advance Order - # of   | Copies  |   | ☐ The Director is   | nereby authorized by   | charge the required fee(s), or  | credit any overpayment, to   |
|  |   |   | Deposit Account No  |  |   | copy of this form).  |
| Director for Patents is reque  | sted to apply the Issue Fee a   | nd Publication Fee  | (if any) or to re-appl  | y any previously paid  | issue fee to the application id-  | entified above.  |
| (Authorized Signature)  NOTE; The Issue Fee and  | d Publication Fee (if requir  | (Date)  | cepted from anyone  |  |   |  |
| other than the applicant;<br>interest as shown by the re<br>This collection of informa<br>obtain or retain a benefit | a registered attorney or ag<br>cords of the United States Po-<br>tion is required by 37 CFR<br>by the public which is to fy<br>y is governed by 35 U.S.C. I<br>tes to complete, including g<br>m to the USPTO. Time wi<br>the amount of time you<br>this burden, should be sent | enf; or the assigned tent and Trademark 1.311. The informite (and by the US 1.22 and 37 CFR 1.1 | e or other party in k Office.  nation is required to PTO to process) an       | _  |   |  |

Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. 09/09/2003 Under the Paperwork collection of information unless it unspinger 00000388 1

<u>250</u>1

\$650.00 09/08/2003

CK



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.   | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|---|-----------------|----------------------|-------------------------|------------------|--|
| 09/686,594  | 10/06/2000      | Yasmin Wadia         | 4430-57                 | 3773             |  |
| 20575   | 7590 07/18/2003 |                      | EXAMINER                |                  |  |
| MARGER JOHNSON & MCCOLLOM PC<br>1030 SW MORRISON STREET |                 |                      | CELSA, BENNETT M        |                  |  |
| PORTLAND, O   |                 |                      | ART UNIT                | PAPER NUMBER     |  |
|   |                 |                      | 1639                    |                  |  |
|   |                 |                      | DATE MAILED: 07/18/2003 |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b) (application filed on or after May 29, 2000)

The patent term adjustment to date is 234 days. If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the term adjustment will be 234 days.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (http://pair.uspto.gov)

Any questions regarding the patent term extension or adjustment determination should be directed to the Office of Patent Legal Administration at (703)305-1383.



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO. | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|-----------------|----------------|----------------------|-------------------------|------------------|
| 09/686,594      | 10/06/2000     | Yasmin Wadia         | 4430-57                 | 3773             |
| 20575 759       | 90 07/18/2003  |                      | EXAMINE                 | ER               |
| MARGER JOHN     | SON & MCCOLLOM | I PC                 | CELSA, BEN              | NETT M           |
| PORTLAND, OR 9  |                |                      | ART UNIT                | PAPER NUMBER     |
| UNITED STATES   |                |                      | 1639                    |                  |
|                 |                |                      | DATE MAILED: 07/18/2003 |                  |

# Notice of Fee Increase on January 1, 2003

If a reply to a "Notice of Allowance and Fee(s) Due" is filed in the Office on or after January 1, 2003, then the amount due will be higher than that set forth in the "Notice of Allowance and Fee(s) Due" since there will be an increase in fees effective on January 1, 2003. See Revision of Patent and Trademark Fees for Fiscal Year 2003; Final Rule, 67 Fed. Reg. 70847, 70849 (November 27, 2002).

The current fee schedule is accessible from: http://www.uspto.gov/main/howtofees.htm.

If the issue fee paid is the amount shown on the "Notice of Allowance and Fee(s) Due," but not the correct amount in view of the fee increase, a "Notice to Pay Balance of Issue Fee" will be mailed to applicant. In order to avoid processing delays associated with mailing of a "Notice to Pay Balance of Issue Fee," if the response to the Notice of Allowance and Fee(s) due form is to be filed on or after January 1, 2003 (or mailed with a certificate of mailing on or after January 1, 2003), the issue fee paid should be the fee that is required at the time the fee is paid. If the issue fee was previously paid, and the response to the "Notice of Allowance and Fee(s) Due" includes a request to apply a previously-paid issue fee to the issue fee now due, then the difference between the issue fee amount at the time the response is filed and the previously paid issue fee should be paid. See Manual of Patent Examining Procedure, Section 1308.01 (Eighth Edition, August 2001).

Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

file copy



Applicant(s)

Wadia et al.

Notice of Allowability Examiner

Bennett Celsa

Art Unit 1639



-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

| All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. <b>THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.</b> This application is subject to withdrawal from it the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |             |
|--|-------------|
| 1. X This communication is responsive to Amendment dated 5/14/03 in paper no. 13   | ·           |
| 2. X The allowed claim(s) is/are 14-30 (renumbered as claims 1-17, respectively)   | ·           |
| 3. X The drawings filed on Oct. 6, 2000 are accepted by the Examiner.  |             |
| 4. Acknowledgement is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d).   |             |
| a) 🗌 All b) 🗀 Some* c) 🗀 None of the:  |             |
| 1. Certified copies of the priority documents have been received.  |             |
| 2. Certified copies of the priority documents have been received in Application No.  | _ •         |
| 3. Copies of the certified copies of the priority documents have been received in this national stage<br>application from the International Bureau (PCT Rule 17.2(a)).   |             |
| *Certified copies not received:  | _ ·         |
| 5. 🛛 Acknowledgement is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application)  | ation).     |
| (a) $\square$ The translation of the foreign language provisional application has been received.   |             |
| 6. ☐ Acknowledgement is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.   |             |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the required below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NEXTENDABLE.   |             |
| 7. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOT INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.   | FICE OF     |
| 8. CORRECTED DRAWINGS must be submitted.   |             |
| (a) 🗆 including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached  |             |
| 1) $\square$ hereto or 2) $\square$ to Paper No  |             |
| (b) $\square$ including changes required by the proposed drawing correction filed, which has be approved by the examiner.  | een         |
| (c) including changes required by the attached Examiner's Amendment/Comment or in the Office action of Paper No  |             |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the top margin (not the each sheet. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftsperson.  | he back) of |
| 9. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note to attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.   | he          |
| Attachment(s)  |             |
| 1 Notice of References Cited (PTO-892)  2 Notice of Informal Patent Application (PTO-892)  | D-152)      |
| 3 Notice of Draftsperson's Patent Drawing Review (PTO-948)  4 Interview Summary (PTO-413), Paper No  | · ·         |
| 5 ☐ Information Disclosure Statement(s) (PTO-1449), Paper No(s) 6 ☐ Examiner's Amendment/Comment  7 ☐ Examiner's Comment Regarding Requirement for Deposit of Biological 8 ☒ Examiner's Statement of Reasons for Allo  | wana a      |
| Material S Comment Regarding Requirement for Deposit of Biological 8 (A) Examiner's Statement of Reasons for Allo  | wance       |
| 9 Other  BENNETT CELSA  PRIMARY EXAMINER   |             |
| Indition Indition  | <i>)</i>    |

Application/Control Number: 09/686,594 Page 2

Art Unit: 1639

#### REASONS FOR ALLOWANCE

1. The following is an examiner's statement of reasons for allowance: the presently claimed method requiring the use of both an energy absorbing proteinaceous material and a biocompatible albumin lamina along with the exposure of a solid visceral organ twice to laser energy nevertheless results in unexpectedly lower thermal damage (which was an art-recognized problem), while achieving substantial to complete tissue hemostasis. (E.g. see applicant's argument on page 7 of 9; specification on pages 5, 12 and 13.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## General information regarding further correspondence

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Examiner Celsa whose telephone number is (703) 305-7556.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Andrew J. Wang (art unit 1639), can be reached at (703)306-3217.

Any inquiry of a general nature, or relating to the status of this application, should be directed to the Group receptionist whose telephone number is (703) 308-0196.

Bennett Celsa (art unit 1639) July 17, 2003

BENNETT CELSA PRIMARY EXAMINER